



St. Mary's Parish

Parroquia de Santa María

September 26, 2021

TWENTY - SIXTH SUNDAY IN ORDINARY TIME



Now war arose in heaven,
Michael and his angels
fighting against the
dragon...And the great
dragon was thrown down,
that ancient serpent, who
is called the Devil and
Satan, the deceiver of the
whole world---he was
thrown down to the earth,
and his angels were
thrown down with him.

Rev 12:7a.9

*Feast of the Archangels
September 29th*

***St. Michael
Archangel***
1636
Guido Reni

Pastoral Staff/Equipo Pastoral

Rev. Blaise R. Berg, Pastor/*Párroco* Email: frberg@stmarysvacaville.com
Rev. Joseph Sebastian, CMI, Parochial Vicar/*Vicario Parroquial* E-mail: frjoe@stmarysvacaville.com

Deacon Rob Vandergraaf/*Diácono*

Deacon Emeritus Phil Verba/*Diácono Emeritus*

Notre Dame School: Mr. Tom Jensen Principal E-mail: tjensen@notredamevacaville.org

Mass Schedule/ *Horario de Misas*

Saturday (Sunday Vigil): 5:00 PM (English) and 7:00 PM (Español)

Sundays (Español): 6:00 AM Y 12:00 MEDIODIA (En persona y transmitida en vivo)

Sundays (English): 8:00 AM, 10:00 AM (In-person and live streaming), and 5:00 PM

Sunday (Latin Mass in Extraordinary Form): 2:00 PM

Daily: Monday through Saturday: 8:00 AM

Tuesdays: 6:30 PM (Spanish)

Reconciliation/Confesiones

Tuesday/Martes 5:30-6:15 PM, Saturday/Sábado 3:30-4:45 PM, or By Appointment / *Por cita* (707) 448-2390

Mass Intentions

September 25th — October 3rd, 2021

Church Events

September 27th — October 3rd, 2021

Saturday: September 25th

8:00 AM Int. Julia Kinyon
5:00 PM Int. Julia Kinyon
7:00 PM +Alberto y +Guadalupe Rosas

Sunday: September 26th

6:00 AM +Hector Manuel Dominguez
+Maria De Los Angeles Muñoz Aviña
8:00 AM +Joe Foti
10:00 AM Int. St. Mary's Parishioners
12:00 PM +Serafin Chavez, +Jesus Acevedo
2:00 PM +Audrey Musson
5:00 PM +Audrey Musson

Monday: September 27th

8:00 AM +David Stephens

Tuesday: September 28th

8:00 AM +Crystal Ann Mendosa
6:30 PM +Francisco Perez Perez
+Todas las Almas del Purgatorio

Wednesday: September 29th

8:00 AM +Judith and +Brian Martinez

Thursday: September 30th

8:00 AM +Darry Scott Wilkins

Friday: October 1st

8:00 AM +Cipriana Gador, +Ramon Tungol, +Alex Trebek
+ Francis Montville, +Angelyn Tugado - Mazan
+All Souls in Purgatory, Int. Terry Schofield

Saturday: October 2nd

8:00 AM Int. Lily Vandergraaf (Birthday)
5:00 PM +Crystal Ann Mendosa
7:00 PM +Fortunato Frias

Sunday: October 3rd

6:00 AM ***
8:00 AM Int. Alicia Espinosa
10:00 AM +Luke Higuera
12:00 PM +Gaspar Rodriguez
2:00 PM +Felix and +Conching Antonio
5:00 PM Int. St. Mary's Parishioners

Monday, September 27th

- 8am Daily Mass
- 3-6:30pm Adoration
- 6:30-7:30 Santo Niño Novena

Tuesday, September 28th

- 8am Daily Mass
- 10am-1pm Environment
- 3-6:30pm Adoration
- 5:30-6:15pm Confessions
- 6:30pm Spanish Mass

Wednesday, September 29th

- 8am Daily Mass
- 3-6:30pm Adoration
- 6:30-7:30 Perpetual Help Novena

Thursday, September 30th

- 8am Daily Mass
- 6-7pm Wedding Rehearsal
- 3-6:30pm Adoration

Friday, October 1st

- 8am Daily Mass
- 3-5pm Adoration
- 5-6pm Wedding Rehearsal
- 7pm 1st Friday Mass (Spanish)

Saturday, October 2nd

- 8am Daily Mass
- 2pm Wedding
- 3:30-4:45pm Confessions
- 5pm English Mass
- 7pm Spanish Mass

Sunday, October 3rd

- 8am, 10am, and 5pm English Mass
- 6am and 12 noon Spanish Mass
- 2pm Latin (Extraordinary Form) Mass

KEEP IN YOUR PRAYERS THOSE WHO ARE SICK

Brianna Herrera, Mary Serrao, Ann Hall, Lois Zeimhet, Art Gressel, Basilia Licari, Kristy Owens and the homebound.

To see parish hall calendar events, please visit

St. Mary's website at:

[**ST MARY'S PARISH \(stmarysvacaville.com\)**](http://STMARYS.PARISH(stmarysvacaville.com))



FROM THE PASTOR'S DESK

Dear St. Mary's Parishioners:

As you know, in the last two bulletins, I have been writing about the Mass and, in particular, how we pray the Mass. I quoted from the Second Vatican Council to show how it was the desire of the Council that the faithful be familiar with the Latin Mass parts and be able to chant them. Still, some more questions may arise such as the following:

Vatican II was a long time ago; has the Church addressed Latin in the liturgy since then?

Yes, the Church has given guidance and directives on a number of occasions since Vatican II. For example, in 1994, the Congregation for Divine Worship and the Discipline of the Sacraments issued *Varietates Legitimae* (Inculturation and the Roman Liturgy) to clarify how to properly inculturate the liturgy and to show the limits of inculturation in the liturgy. And, there have been a number of other ecclesial pronouncements on the liturgy. An example of one is the 1998 address given by Pope John Paul II to the bishops of Washington, Oregon, Idaho, Montana and Alaska on the occasion of their *Ad limina* visit. While I recommend reading the whole beautiful address, which is relatively brief, I will highlight some of the points that Pope John Paul II made in relation to our topic. For one, the Holy Father noted that not all the changes in the liturgy "have always and everywhere been accompanied by the necessary explanation and catechesis; as a result, in some cases there has been a misunderstanding of the very nature of the liturgy, leading to abuses, polarization, and sometimes even grave scandal." In speaking of "active participation" in the liturgy, the Holy Father explained:

Full participation certainly means that every member of the community has a part to play in the liturgy; and in this respect a great deal has been achieved in parishes and communities across your land. But full participation does not mean that everyone does everything, since this would lead to a clericalizing of the laity and a laicizing of the priesthood; and this was not what the Council had in mind. The liturgy, like the Church, is intended to be hierarchical and polyphonic, respecting the different roles assigned by Christ and allowing all the different voices to blend in one great hymn of praise.

Active participation certainly means that, in gesture, word, song and service, all the members of the community take part in an act of worship, which is anything but inert or passive. Yet active participation does not preclude the active passivity of silence, stillness and listening: indeed, it demands it. Worshippers are not passive, for instance, when listening to the readings or the homily, or following the prayers of the celebrant, and the chants and music of the liturgy. These are experiences of silence and stillness, but they are in their own way profoundly active. In a culture which neither favors nor fosters meditative quiet, the art of interior listening is learned only with

difficulty. Here we see how the liturgy, though it must always be properly inculturated, must also be counter-cultural.

Conscious participation calls for the entire community to be properly instructed in the mysteries of the liturgy, lest the experience of worship degenerate into a form of ritualism. But it does not mean a constant attempt within the liturgy itself to make the implicit explicit, since this often leads to a verbosity and informality which are alien to the Roman Rite and end by trivializing the act of worship. Nor does it mean the suppression of all subconscious experience, which is vital in a liturgy which thrives on symbols that speak to the subconscious just as they speak to the conscious. The use of the vernacular has certainly opened up the treasures of the liturgy to all who take part, but this does not mean that the Latin language, and especially the chants which are so superbly adapted to the genius of the Roman Rite, should be wholly abandoned. If subconscious experience is ignored in worship, an affective and devotional vacuum is created and the liturgy can become not only too verbal but also too cerebral. Yet the Roman Rite is again distinctive in the balance it strikes between a sparseness and a richness of emotion: it feeds the heart and the mind, the body and the soul.

Pope John Paul II is saying a number of things here; I will try to summarize. For one, he is saying that the Mass is a combination of both conscious participation and subconscious experience. Thus, someone might say: "I don't like the Latin, because I don't understand it." But the Pope is saying, basically, that it's okay if you don't understand the Latin; we should not always be trying to "make the implicit explicit". The liturgy speaks to us even if we don't understand what is explicitly being prayed or chanted. (And, actually we do understand the Mass parts in the Latin, because we are very familiar with them in the vernacular.) As an example of the subconscious being touched by Latin chant, one might listen to "Sicut cervus" composed by Giovanni Palestrina. Most likely, one's mind and soul are easily moved. One may not understand the meaning of all the words, but one is moved by the chant. God willing, these explanations are helpful. Next week, I will pass on to a new topic. Many blessings to you all throughout this new week!

In Christ,
Fr. Berg

PART-TIME BOOKKEEPER

St. Mary's Parish has a part-time employment opportunity for a bookkeeper position. The applicant needs to be proficient in Quickbooks, Microsoft Word and Excel. The bookkeeper is responsible for reporting the financial status of the parish and for providing day to day bookkeeping services for the parish in accordance with Generally Accepted Accounting Principles and Diocesan internal control procedures. 4 to 8 hours per week. To apply, please e-mail your resume to alicia@stmarysvacaville.com

Adoration

Please make a note that we won't be having Adoration from October 5th—8th.

40 Days For Life

HELP SAVE LIVES!

September 22 - October 31

Bring your Rosary and spend an hour in prayer in front of the abortion business. Here's how to take part:

Vigil location: Outside the Planned Parenthood abortion center at 1325 Travis Blvd Fairfield.

Parking is across the street at the Solano Mall.

Vigil hours: 7 am to 7 pm daily (Sunday 9/22 through Sunday, October 31st)

Local contact: Clementina 470-9460/ Maria 718-1356/ Debra 707-761-2414

Learn more and get involved by visiting our local campaign: 40daysforlife.com/fairfield-ca

The Society of St. Vincent de Paul St. Mary/ St. Joseph Conference NEEDS YOU!

Can you offer 6 hours per month in service to our Vacaville neighbors in need? Training, mentoring, and safe practices are in place. We are in need of English as well as Bilingual volunteers.

Learn more about our mission and meet current members at our OPEN HOUSE on Wednesday, October 13th, 7 pm at St. Mary's Parish Hall.

Please call 707- 421- 5488

or email svdpvacaville@gmail.com

Announcing the 104th Anniversary 2021 PUBLIC SQUARE ROSARY CRUSADE

The world is at a crossroad. God is more offended than ever as people ignore Our Lady's maternal request to "stop offending God." Yes, we must listen to Our Lady's re-request and stop sinning if we hope to enjoy God's blessings and to avert His wrath. He will hear us, if we pray through the intercession of His Blessed Mother. That's why we're doing the 2021 Public Square Rosary Crusade.

In The Secret of the Rosary, Saint Louis Marie Grignion de Montfort said: "Public prayer is far more powerful than private prayer to appease the anger of God and call down His mercy, and Holy Mother Church, guided by the Holy Spirit, has always advocated public prayer in times of public tragedy and suffering."

JOIN THE 2021 PUBLIC SQUARE ROSARY CRUSADE TODAY!

What: The Holy Rosary

Where: Andrews Park, Vacaville, CA

When: Saturday, Oct 16th - Rosary begins at 12noon sharp!

For more information, contact: Louis Salvatore at 707-301-0332

THE PRESENCE OF GOD

In all our thoughts and actions we ought to remember the presence of God, and account all lost in which we think not of God.

—St. Bernard of Clairvaux

Have you been Confirmed?
Bishop Soto will be coming to our parish to confirm adults on Sat, Nov. 6th at the 5pm Mass.
Adult Confirmation Online Classes Starting This Week!
Call Wyman Adcock to register or for more information 707-372-8919

Are you or someone you know is interested in becoming Catholic?
Would you like to find out more?
RCIA is a process of Catholic faith formation for adults
Join the weekly online meetings.
Call Wyman Adcock for more information 707-372-8919
wymanadcock@att.net

READINGS FOR THE WEEK (September 27th - October 3rd, 2021)

Monday: Zec 8:1-8; Ps 102:16-21, 29, 22-23; Lk 9:46-50

Tuesday: Zec 8:20-23; Ps 87:1b-7; Lk 9:51-56

Wednesday: Dn 7:9-10, 13-14 or Rv 12:7-12a; Ps 138:1-5; Jn 1:47-51

Thursday: Neh 8:1-4a, 5-6, 7b-12; Ps 19:8-11; Lk 10:1-12

Friday: Bar 1:15-22; Ps 79:1b-5, 8-9; Lk 10:13-16

Saturday: Bar 4:5-12, 27-29; Ps 69:33-37; Mt 18:1-5, 10

Sunday: Gn 2:18-24; Ps 128:1-6; Heb 2:9-11; Mk 10:2-16 [2-12]

Valley of the Sacred Heart Recruitment

Buy Tickets Today!

Valley of the Sacred Heart Academy will hold its annual fundraising Gala event on October 23rd. Doors open at 3:30 p.m. at Araceli Farm located at 7389 Pitt School Road Dixon. Enjoy heavy hors d'oeuvres, wine tasting, auction, performance by Chesterton Academy Choir, and guest speaker Dale Ahlquist. Please come and support Valley of the Sacred Heart Academy. Tickets are \$50 per person and are available online at www.valleyofthesacredheart.com, Dixon Florist or contact us at 530-574-0804 to reserve your tickets. For more information about this event and Valley of the Sacred Heart Academy, visit www.valleyofthesacredheart.com

VIGÉSIMO SEXTO DOMINGO DEL TIEMPO ORDINARIO

26 de septiembre de 2021

Cualquiera que esté haciendo el bien en nombre de Cristo está con él.
Aleja de ti todo lo que te impida el desarrollo espiritual (Marcos 9:38-43, 45, 47-48).



DESDE EL ESCRITORIO DEL PÁRROCO

Estimados Feligreses de Santa Maria:

Como saben, en los dos últimos boletines, he estado escribiendo sobre la Misa y, en particular, sobre cómo rezamos la Misa. Use citas del Concilio Vaticano II para mostrar cómo fue el deseo del Concilio que los fieles se familiarizaran con las partes de la Misa en latín y pudieran cantarlas. Aún así, pueden surgir algunas preguntas más, tal como la siguiente:

El Vaticano II fue hace mucho tiempo; ¿Ha abordado la Iglesia el Latín en la liturgia desde entonces?

Sí, la Iglesia ha dado orientación y directivas en varias ocasiones desde el Vaticano II. Por ejemplo, en 1994, la Congregación para el Culto Divino y la Disciplina de los Sacramentos emitió *Varietates Legitimae* (Inculturación y la Liturgia Romana) para aclarar cómo inculturar adecuadamente la liturgia y mostrar los límites de la inculturación en la liturgia. Y, ha habido una serie de otros pronunciamientos eclesiales sobre la liturgia. Un ejemplo de ello es el [discurso de 1998 dado por el Papa Juan Pablo II](#) a los obispos de Washington, Oregón, Idaho, Montana y Alaska con motivo de su visita *Ad Limina*. Si bien recomiendo leer todo este hermoso discurso, el cual es relativamente breve, destacaré algunos de los puntos que el Papa Juan Pablo II hizo, los cuales son en relación con nuestro tema. Por un lado, el Santo Padre señaló que no todos los cambios en la liturgia "siempre y en todas partes han ido acompañados de la explicación y catequesis necesarias; como resultado, en algunos casos ha ocurrido un malentendido de la naturaleza misma de la liturgia, lo que ha llevado a abusos, polarización y, a veces, incluso a graves escándalos". Al hablar de "participación activa" en la liturgia, el Santo Padre explicó:

Participación plena significa ciertamente que todos los miembros de la comunidad tienen que desempeñar un papel en la liturgia; y, a este respecto, se ha logrado mucho en las parroquias y comunidades de vuestro país. Pero participación plena no significa que todos puedan hacer todo, ya que esto llevaría a clericalizar el laicado y a secularizar el sacerdocio; y esto no es lo que el Concilio pretendía. La liturgia, como la Iglesia, debe ser jerárquica y polifónica, respetando los diversos papeles asignados por Cristo y permitiendo que todas las voces diferentes se fundan en un único y gran himno de alabanza.

Participación activa significa evidentemente que, con gestos, palabras, cantos y servicios, todos los miembros de la comunidad toman parte en un acto de culto, que no es en absoluto inerte o pasivo. Sin embargo, la participación activa no excluye la pasividad activa del silencio, la quietud y la escucha: en realidad, la exige. Los fieles no son pasivos, por ejemplo, cuando escuchan las lecturas o la homilía, o cuando siguen las oraciones del celebrante y los cantos y la música de la liturgia. Éstas son experiencias de silencio y quietud,

pero también, a su modo, son muy activas. En una cultura que no favorece ni fomenta la quietud meditativa, el arte de la escucha interior se aprende con mayor dificultad. Aquí vemos cómo la liturgia, aunque siempre debe inculturarse adecuadamente, tiene que ser también contracultural.

La participación consciente exige que toda la comunidad esté bien instruida en los misterios de la liturgia, para que la práctica del culto no degeneren en una forma de ritualismo. Pero eso no significa un intento constante en la liturgia por hacer explícito lo implícito, dado que esto lleva a menudo a una verbosidad y a una informalidad extrañas al Rito romano, que acaban por restar importancia al acto de culto. Tampoco significa la supresión de toda experiencia subconsciente, que es vital en una liturgia que se desarrolla mediante símbolos que hablan tanto al subconsciente como al consciente. El uso de las lenguas vernáculas ha abierto ciertamente los tesoros de la liturgia a todos los que toman parte en ella, pero no quiere decir que el latín, y en especial los cantos que se han adaptado magníficamente a la índole del Rito romano, tengan que abandonarse completamente. Si se ignora la experiencia subconsciente en el culto, se crea un vacío de afecto y devoción, y la liturgia no sólo puede llegar a ser demasiado verbal, sino también demasiado cerebral. Pero el Rito romano se distingue, además, por su equilibrio entre la sobriedad y la riqueza de emociones: alimenta el corazón y la mente, el cuerpo y el alma.

El Papa Juan Pablo II está diciendo una serie de cosas aquí; Trataré de resumir. Por un lado, está diciendo que la Misa es una combinación de participación consciente y experiencia subconsciente. Por lo tanto, alguien podría decir: "No me gusta el latín, porque no lo entiendo". Pero el Papa está diciendo, básicamente, que está bien si no entiendes el latín; no siempre deberíamos tratar de "hacer explícito lo implícito". La liturgia nos habla incluso si no entendamos lo que se está orando o cantando explícitamente. (Y, en realidad, entendemos las partes de la Misa en latín, porque estamos muy familiarizados con ellas en la lengua vernácula). Como ejemplo del subconsciente tocado por el canto latino, uno podría escuchar "Sicut cervus" compuesto por Giovanni Palestrina. Lo más probable es que la mente y el alma de uno se conmuevan fácilmente. Uno puede no entender el significado de todas las palabras, pero uno se conmueve por el canto. Dios quiera, estas explicaciones sean de ayuda. La próxima semana, pasaré a un nuevo tema. ¡Muchas bendiciones para todos ustedes a lo largo de esta nueva semana!

En Cristo,
Padre Berg

Adoración

Por favor tenga en cuenta que no va a ver exposición del Santísimo los días 5 al 8 de octubre. Gracias!

!!Jesus te llama, Escúchale!!

Retiro Familiar, Sábado, 2 de Octubre

Donde: Iglesia Santa María
350 Stinson Ave. Vacaville, CA
Comienza a las 8:00 am con la Santa Misa
Continúa en los salones parroquiales
Terminando a las 2:30 pm
Donación: \$5.00 se proveerá almuerzo
Invitadas Especiales:
Hermanas de, Pro Ecclesia Sancta
para más información llamar al 707-448-8761

RICA

¿Usted o alguien que conoce está interesado en convertirse en católico? O ¿Le hace falta recibir dos o más sacramentos?

RICA es un proceso católico de formación de fe para adultos.

Para más información o para registrarse llame a la oficina parroquial al 707-448-2390.

BAUTISMOS

El sábado, **20 de noviembre**, será la próxima fecha de la celebración de los bautismos. Los padres y padrinos del niño que será bautizado necesitan estar registrados en esta parroquia y asistir a la reunión de preparación pre-bautismal. Si viene de otra parroquia, favor de presentar una carta de permiso de parte de su párroco. La siguiente clase pre-bautismal será el viernes, **29 de octubre del 2021** a las 6:45 pm.

Favor de registrarse en la oficina parroquial antes de asistir a la clase Pre-Bautismal.



En el Evangelio de hoy Jesús les dice a sus discípulos: *"Todo aquel que les dé a beber un vaso de agua por el hecho de que son de Cristo, les aseguro que no se quedará sin recompensa."* Este Lunes, 27 de Septiembre, la Iglesia celebra la

fiesta de San Vicente de Paúl. Los miembros de esta Sociedad de nuestra parroquia permanecen en la primera fila laborando para los pobres; son los primeros que reconocen sus necesidades reales.

Este mes, por medio de tus donaciones a la Sociedad de San Vicente de Paúl, logramos asistir a 32 familias, proveyendo \$7,177 en comestibles, para facturas de luz, gas, agua, renta y otros gastos. ¡Que Dios se los pague.....muchas gracias!

Para asistencia, favor de llamar al 707-448-2390

LA MEDIDA DE DIOS

Debemos amar a Dios porque él es Dios, y la medida de nuestro amor debe ser amarlo sin medida.

—San Bernardo de Claraval

40 DÍAS POR LA VIDA

¡Ayúdenos a Salvar Vidas!

¡Puedes proteger a las madres y a los niños uniéndote a esta movilización mundial! ¡A través de la oración y el ayuno, las vigiliass pacíficas y el alcance comunitario, 40 Días por la Vida ha inspirado a más de 1,000,000 de voluntarios!

Traiga su Rosario y pase una hora en oración frente al negocio del aborto. A continuación, le indicamos cómo participar:

Ubicación de la vigilia: Fuera del centro de aborto de Planned Parenthood en 1325 Travis Blvd Fairfield. El estacionamiento está al otro lado de la calle en el centro comercial Solano.

Horario de vigilia: 7 am a 7 pm diario (domingo, 22 de septiembre a domingo, 31 de octubre)

Contacto Local: Clementina 470-9460/ Maria 718-1356/ Debra 707-761-2414

Obtenga más información e involúcrese visitando nuestra campaña local:

40daysforlife.com/fairfield-ca

LECTURAS DE LA SEMANA **(27 de septiembre al 3 de octubre del, 2021)**

Lunes: Zac 8:1-8; Sal 102 (101):16-21, 29, 22-23;
Lc 9:46-50

Martes: Zac 8:20-23; Sal 87 (86):1b-7; Lc 9:51-56

Miércoles: Dn 7:9-10, 13-14 o Ap 12:7-12a; Sal 138 (137):
1-5; Jn 1:47-51

Jueves: Neh 8:1-4a, 5-6, 7b-12; Sal 19 (18):8-11;
Lc 10:1-12

Viernes: Bar 1:15-22; Sal 79 (78):1b-5, 8-9; Lc 10:13-16

Sábado: Bar 4:5-12, 27-29; Sal 69 (68):33-37; Mt 18:1-5, 10

Domingo: Gn 2:18-24; Sal 128 (127):1-6; Heb 2:9-11;
Mc 10:2-16 [2-12]

Padres Formados en la Fe

Tema: "Mi Capacidad de Decisión" **lunes 27 de septiembre a las 8pm** por Facebook Live Acompáñanos para hablar sobre este importante tema y escuchar la opinión de cada uno y compartir. Identificar las maneras de educar a los hijos: <https://www.facebook.com/SCDFormedFaith/>

¿Preguntas? Teresa Donan 916-733-0132 TDonan@scd.org ó Alex Barraza 916-733-0134 ABarraza@scd.org

Sacraments & Ministries *Sacramentos y Ministerios*

Baptisms / Bautismos Parish Office
Infants and children under 7 years of age 707-448-2390

Matrimony / Matrimonios Parish Office
Call six months in advance 707-448-2390

English Religious Education Martha Batres-Martin
Email: martha@stmarysvacaville.com 707-301-7151
Catechist for children 5 to 18 yrs. Of age

Catecismo en Español Martha Batres-Martin
Email: martha@stmarysvacaville.com 707-301-7151
Catequesis para niños de 5 a 18 años de edad

RCIA Wyman Adcock
Training Disciples for the Journey 707-372-8919

Youth Ministry / Jóvenes Andrey A Arevalo
Compassion, Friendship, Love and Commitment 707-446-4231

Communion to the Sick/ Comunión a los enfermos Barbara Duval
Eucharist to the sick and homebound 707-447-8966

St. Mary's Food Locker/ Ayuda con Comida Brian Perley
M-W, F 10 - 11:45 a.m., TH 5-6:30 PM 707-446-4613

St. Vincent de Paul Society 707- 421-5488
Assist the needy in Christ's name

The Gabriel Project Aleyda Salvatore / Roseann Long
Supports pregnant mothers and their unborn children 707-301-9518/ or 707-365-1635

Knights of Columbus Council 4901 Juan Briceño
A fraternal organization focused on faith, family community and fellowship 707-392-9588

Respect Life Debra Thomas
Email: respectlife@stmarysvacaville.com 707-761-2414

For Emergencies/ Número de Emergencias 448-2390

Religious Store Hours/ Tienda de Artículos Religiosos

Tuesday 5:30 - 6:30 pm

Friday 8:30 - 9:30 am - 1st Friday 5:30 - 7 pm

Saturday 8:30 - 9:30 am and 4 - 7 pm

Sunday 7 am - 3 pm and 4:30 - 6:30 pm

If you have a question, please email us at: /Para mas información por favor mande un correo electrónico a:

ReligiousStore@stmarysvacaville.com.



The Gabriel Project
Is a Parish-based ministry that provides assistance to women and families facing difficult or crisis pregnancies.

For more information please visit our website: www.stmarysvacaville.com/ministries/TheGabrielProject.

A **MOM** in need of assistance can call:
1-800-910-0191

TWO WAYS TO MAKE DONATIONS TO THE GABRIEL PROJECT

1) FOR MATERIAL GOOD DONATIONS

baby items, cribs, maternity clothing, etc.

The Gabriel Project cannot store items, so please call **707-999-5187** to arrange to donate your items to **MARIA'S BABY SHOP** and The Gabriel Project will receive store credits in return for your donation.

2) CASH DONATIONS:

Please use the **GIVE NOW** app. on the St. Mary's Church website and designate The Gabriel Project as the recipient.

Thank you for all your generous donations, God Bless!
For Tax Deductible Letter Email: amls2016@att.net

**To Advertise
Your Bussiness
Call 448-2390**

The
**Creighton Model
FertilityCare™ System**

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Certified FertilityCare Practitioner



(707)446-4231

andreyastmarysvacaville.com

Your **Complete Package** for
Women's Health, Fertility Appreciation,
Natural Family Planning,
Infertility and Marriage Enrichment



Notre Dame Catholic School

Transitional Kindergarten - 8th Grade

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